

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHAVANS BHAGWANDAS PUROHIT VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	1130059
3	SCHOOL CODE (IF APPLICABLE)	30045
4	COMPLETE ADDRESS WITH PIN CODE	BHAVANS BHAGWANDAS PUROHIT VIDYA MANDIR, SRIKRISHNA NAGAR WATHODA, NAGPUR , MAHARASHTRA - 440024
5	PRINCIPAL NAME	LALIT DINKAR JOSHI
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	bvmskn@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9923720508

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.bvmskn.edu.in/docs/mpd/Affiliation%20Certificate%20.pdf">http://www.bvmskn.edu.in/docs/mpd/Affiliation%20Certificate%20.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.bvmskn.edu.in/docs/mpd/Society-Trust%20Registration.pdf">http://www.bvmskn.edu.in/docs/mpd/Society-Trust%20Registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.bvmskn.edu.in/docs/mpd/No%20Objection%20Certificate.pdf">http://www.bvmskn.edu.in/docs/mpd/No%20Objection%20Certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.bvmskn.edu.in/docs/mpd/Recognition%20Certificate%20Under%20RTE%20Act.pdf">http://www.bvmskn.edu.in/docs/mpd/Recognition%20Certificate%20Under%20RTE%20Act.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.bvmskn.edu.in/docs/mpd/Building_Safety_Certificate.pdf">http://www.bvmskn.edu.in/docs/mpd/Building_Safety_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.bvmskn.edu.in/docs/mpd/Fire_Safety_Certificate.pdf">http://www.bvmskn.edu.in/docs/mpd/Fire_Safety_Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.bvmskn.edu.in/docs/mpd/Self-Affidavit_by_School.pdf">http://www.bvmskn.edu.in/docs/mpd/Self-Affidavit_by_School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.bvmskn.edu.in/docs/mpd/Health%20and%20Sanitation%20Certificate.pdf">http://www.bvmskn.edu.in/docs/mpd/Health%20and%20Sanitation%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.bvmskn.edu.in/docs/mpd/Fee%20Structure%20of%20the%20School.pdf">http://www.bvmskn.edu.in/docs/mpd/Fee%20Structure%20of%20the%20School.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="http://www.bvmskn.edu.in/docs/mpd/Annual%20Academic%20Calendar.pdf">http://www.bvmskn.edu.in/docs/mpd/Annual%20Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.bvmskn.edu.in/docs/mpd/List%20of%20School%20Management%20Committee.pdf">http://www.bvmskn.edu.in/docs/mpd/List%20of%20School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bvmskn.edu.in/docs/mpd/EPTA%20Member%20List.pdf">http://www.bvmskn.edu.in/docs/mpd/EPTA%20Member%20List.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bvmskn.edu.in/mandatory-public-disclosure.php">http://www.bvmskn.edu.in/mandatory-public-disclosure.php</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LALIT DINKAR JOSHI
2	TOTAL NO. OF TEACHERS	122
	PGT	16
	TGT	24
	PRT	82
3	TEACHERS SECTION RATIO	1.9:1
4	DETAILS OF SPECIAL EDUCATOR	02
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	219	219	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	140	140	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	24300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	84 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 132
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	87
6	NO. OF BOYS TOILETS	106
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/UZMjMXhg10Q">https://youtu.be/UZMjMXhg10Q</a>